

PREVAILED

Roll Call No. _____

FAILED

Ayes _____

WITHDRAWN

Noes _____

RULED OUT OF ORDER

HOUSE MOTION _____

MR. SPEAKER:

I move that House Bill 1001(ss) be amended to read as follows:

- 1 Page 29, delete lines 35 through 42.
- 2 Page 30, delete lines 1 through 8, begin a new line double block
- 3 indented and insert:
- 4 **"(C) In the case of the satellite facilities located in a county**
- 5 **containing a consolidated city, the amount determined**
- 6 **under subsection (f) shall be paid as follows:**
- 7 **(i) For the first twenty-four (2) months that pari-mutuel**
- 8 **pull tabs are offered for sale at a satellite facility located**
- 9 **in the county, twenty-five percent (25%) of the amount**
- 10 **must be divided equally between the Indiana School for**
- 11 **the Blind and the Indiana School for the Deaf. Beginning**
- 12 **with the first day of the twenty-fifth month that**
- 13 **pari-mutuel pull tabs are offered for sale at a satellite**
- 14 **facility located in the county, twenty-five percent (25%)**
- 15 **of the amount shall be paid to the consolidated city.**
- 16 **(ii) Twenty-five percent (25%) of the amount shall be**
- 17 **paid to the Indianapolis Public Schools for the purpose**
- 18 **of installing air conditioning in the academic buildings of**
- 19 **the school corporation. After the school corporation has**
- 20 **installed air conditioning in all of its academic buildings,**
- 21 **the school corporation may not receive any more**
- 22 **distributions under this item and the amount distributed**
- 23 **under this item shall be paid to the consolidated city**

1 **instead.**
2 **(iii) Twenty-five percent (25%) of the amount shall be**
3 **paid to the housing trust fund established under**
4 **IC 36-7-15.1-35.5(e).**
5 **(iv) Twenty-five percent (25%) of the amount shall be**
6 **paid to the school corporations located in the county.**
7 **The tax revenue distributed under this item must be**
8 **divided among the school corporations on a pro rata**
9 **basis according to each school corporation's ADM (as**
10 **defined in IC 21-3-1.6-1.1).".**

(Reference is to HB 1001(ss) as printed June 3, 2002.)

Representative Bardon